A study of 1st Samuel

Authorship – Samuel is likely responsible for much of the content initially, but the record of his death recorded in 25:1 indicates that there were almost certainly other authors. 1st Chronicles 29:29 mentions the "Chronicles of Samuel the seer" & 27:24 mentions the "Chronicles of King David" which both may have been sources for the book.

Time frame – 1st Kings 6:1 says, "Now it came about in the four hundred and eightieth year after the sons of Israel came out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which is the second month, that he began to build the house of the Lord"

So from the time noted above (about 966BC) we back up the <u>4 years</u> of Solomon's reign mentioned to David's reign

1st Kings 2:11 says David reigned <u>40 years</u>, so we then back up to Saul's Reign – 1st Samuel 13:1 says Saul reigned <u>42 years</u>

Therefore Saul would have been anointed by Samuel around 1,052BC

Historical tone – Judges 21:25 (last verse of the book) says, "In those days there was no king in Israel; everyone did what was right in his own eyes", which sets the historical tone for the events in 1st Samuel

Folks to whom we are introduced in this book:

Chapters 1-4

•	Elkanah – 1:1 – An Ephraimite, Hannah's 8			& son of Jeroham, son
	of Elihu, son of Tohu, son of	of Zuph		
•	Hannah – 1:2 –	of Elkahah		
•	Peninnah – 1:2 –	the	of Elkahah	
•	Lord of Hosts – 1:3 – God, one of many		_ titles	
•	Eli – 1:3 – Priest &	of Israe	el (4:19) & fathe	er of Hophni & Phinehas
•	Samuel – 1:20 – Elkanah & Hannah's son,			to Hannaĥ's prayer
•	3 sons & 2 daughters – 2:21 – also born to Hannah Samuel			
•	"Man of God" – 2:27 – an unnamed prophet sent to Eli			

•	Philistines – 4:1 – dwellers in	Canaan & continu	ual enemies of
•	Elders of Israel – 4:3 – Not always know	n for brilliant	
•	"a man of Benjamin" – refugee from a _		
•	Phinehas's wife – 4:19 – gave		
٠	Ichabod () - 4:21 - s		
Chap	oters 5-8		
>	Dagon – 5:2 – one of the primary	(idol) of the Philis	tines
<u> </u>		-	
>			
>	Five lords of the Philistines – 6:16 – obse	erved the	of the ark
>	Abinadab – 7:1 – a man of Kiriath-jearim kept for after its ret		the ark was
>	Eleazar – 7:1 – son of Abinadab whom h		eep the ark
	Amorites – 7:14 – generalized term used		•
>	Joel & Abijah – 8:2 – sons of Samuel who (but they were rotten)	om he made	over Israel
Chapt	ters 9-12		
	Kish – 9:1 – a Benjamite who was the	of Saul	
	Saul – 9:2 – son of Kish, choice, handson	ne & a head	than all
	Kish's servant - 9:3 - sent with Saul to fir	nd some lost	
	"man of God" – 9:6 – turns out to be		
	Cook – 9:23 – told to set a	_ portion of food befo	re Saul
	2 men – 10:2 – prophesied by Samuel to		
	3 men – 1-:3 – prophesied b	y Samuel to meet Sau	I at the Oak of
	Group of prophets – still prophill of God"	ohesied of Samuel to r	neet Saul at the
	Spirit of God – 10:10 – ment	ion of him in Samuel	
	Saul's uncle – 10:14 – Sa		the donkey quest

•	Valiant men – 10:26 –	themselves with Saul after Samuel				
	announced him as king					
•	Worthless men – 10:27 – refused to	Saul as king at this point				
	Nahash the Ammonite – 11:1 – came	to Jabesh-gilead				
•	Messengers from Jabesh-gilead – 11:3-4 – the ones sent to Saul					
•	Jonathan – 13:2 – son of Saul – valiant warrior, became David's					
	Jonathan's armor bearer – 14:1 –	Jonathan into battle				
•	Ahijah – 14:3 – brother of Ichabod & son of Phinehas & serving at Shiloh					
•	Saul's watchmen – 14:16 – saw Israel "" as they awaited Samuel					
•	Moab, sons of Ammon, Edom & kings of Zobah – 14:47 – Canaanites from who Saul delivered Israel					
•	Amalekites – 14:48 – children of Esau (Edomites) who inhabited southern					
	portions of Canaan & were of Israel					
-	Condition, north, majoritema					
	Merab & Michal					
_	Ahinoam – 14:50 – of Sau Abner, son of Ner – 14:50 –					
Chap	ters 15-16	•				
\Rightarrow	Kenites – 15:6 – a nomadic people rev	varded by Saul for their to				
		s' father-in-law, Jethro, was a Kenite –				
	Judges 1:16)					
\Rightarrow	Agag – 15:8 – king of the Amalekites of	aptured & by Saul				
\Rightarrow	Jesse – 16:1 – of the tribe of	& father of David				
	Elders of Bethlehem – 16:4 – worried t					
\Rightarrow		by God as king				
	Eliab – 16:6 – son of Jesse, by God as king Abinadab – 16:8 – another son of Jesse, another reject for kingship					
	⇒ Shammah – 16:9 – same as above					
	Four other sons of Jesse – 16:10 – all rejected					
	David – 16:13 – son of Jesse, ruddy, nice eyes & handsome.					
	Anointed to be king					