## **Second Corinthians**

## Lesson #4

## 3:1-3 – A lesson in Relevance

ahaana	g around today it seems that many people have lost their minds due to the common control of the control of th
absenc	aul asking if they (he and his coworkers in bringing the Corinthians the
with Pa	) now need to themselves or even get of
gospei	) now need to them or them.
comme	endation either them or them.
Have tl	ne now become the instructors? In spite of this
foolish	ness, Paul still calls them a letter of written with the
	of the Living God on tablets of
-4-411	The apostle claims their "adequacy" is from who made them ate as servants of the This covenant is not of but of the The letter but the Spirit
<b>3</b>	
• /	Adequacy for what? How do you see the differences in the two covenants contrasted here?
• 1	With what glory did the "ministry of death" come?
• '	Why is it called the ministry of death?
	This same ministry is also called the ministry of
•	The new ministry which is of the Spirit is said to be of
•	The glory of the first away but that of the other
•	The glory of the first away but that of the other
3:12-18 boldne	Paul now writes, "Therefore, having such", they use great ss in their
	With what does he contrast this boldness?
<b>□ \</b>	How are Corinthians (Jews?) just like the ancient Israelites of Sinai?
⇒ ⊦	to the Lord the voil is
	Whenever one to the Lord, the veil is
	Where the Spirit of the Lord is, there is
$\Rightarrow$	As we behold the of the Lord, we are into
f	he same