Biblical Submissionsism: Feels there are "times when Christians should engage in civil disobedience. Disobedience to government is sometimes right."

- A) General Christian agreement, but where to draw the line is a problem.
- B) Two views here:
- 1. disobey when a law is contrary to the word of God. (a broader version 'when it violates moral law or individual's conscience, i.e. Thomas Jefferson)
- 2. disobey only when commanded to do evil. (as stated in Christian Manifesto 1980, by Francis Schaffer)

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<u>View # 1</u>	<u>View #2</u>
When it	evil When it commands evil
When it pa	sses evil laws When it evil actions
When it lin	nits When it negates freedom
When it is politically oppressive When it is oppressive	
Two views on How to disobey governments:	
	against it violently Refuse to obey it nonviolently
Fig	ht it
	its punishment its punishment
Biblical ideas about Revolutions:	
A)	God exhortsjoining revolutionaries Prov. 24:21
В)	Rom.13:4 declares the is given to the government
C)	Biblical revolutions were consistently by God.
D)	Israel did not fight Pharaoh, but from him Exodus 12.
E)	Jesus exhorted against using the Matt. 26:52 [self
F)	Jesus spoke retaliation Matt.5:38-39; Rom 12:19
Are there guidelines (Biblically) on how to respond to unjust governments?	
A)	First & foremost - Christians are to its laws Rom 13:1; Titus 3:1; 1 Peter 2:13
В)	for Oppressive Governments 1 Tim. 2:1-3
C)	Work peacefully and legally to it Gal 6:10
D)	oppressive commands
E)	oppressive governments
F)	Patiently suffering I Peter 4:12-13
Some object	tions to the viewpoint rejecting all revolutions on Biblical grounds:
A)	Scripture Approves of 'some' revolutions.
В)	Without, tyranny reigns.
C)	If some wars are, why not some revolutions?
וח	What does this say about the Povolution?