"Folks Who Got it Right (& Wrong) - Wednesday night Bible class - Choctaw cof Christ - December 2022 - Marty Kessler	
Epaph being	derived from the name Aphrodite, the goddess of love and beauty.
Philipp	pians 2:19-30 & 4:15-18
1.	Paul planned to eventually send to the church in Philippi so that he might be apprised of their, but would not send him until he knew how things would go with his (by implication - MJK). He mentions that they Timothy well, being familiar with his work with the apostle and that plans to come as well when he is able.
2.	"In the mean time", so to speak, Paul was sending whom he called his, fellow & fellow and added that he was also Philippi's & to Paul. He wrote that Epaphroditus for the saints in Philippi being that they had heard that he was Paul adds that he was not only sick, but sick
3.	Paul sent Epaphroditus not only for their sakes, but also for that he himself would be regarding their concern over their beloved messenger. His instructions to them included holding him and those like him in because he his life to "complete what was in your service to me". What did that last bit mean?
4.	For the church in Philippi to send Epaphroditus with a substantial gift on this trip of around miles which could take over, they obviously saw him as a brother of great,, &
Epaphras – Same, guy	
Colossians 1:3-8, 4:10-13 & Philemon 23	
5.	Epaphras is the one Paul credits with bringing the to the saints at Colossae and the one through whom Paul has been of their existence as a of the Lord's people.
6.	Paul writes of Epaphras as being a of the church at Colossae saying that he is always working for them in his The apostle also

credits him with having a deep concern for the saints at Colossae but also for those in ______ & _____.

7. Paul writes to _____ that Epaphras is _____ with him,

but sends his greetings nonetheless.

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