Joshua & the Conquest of Canaan

God'	s commission to Joshua – Joshua 1:1-9			
1)	Following the death of, God instructs Joshua to cross the Jordan River and take possession of the land he had promised most recently through Moses, but originally through (Genesis 12:1 & 7)			
2)	Telling Joshua that " will be able to stand before them", and that God, "will be with you; I will not you or you", he repeatedly exhorts him, "Be and very ", in 1:6, 7 & 9. What is different about the repetition of this statement in 1:18 is said it there			
Spyi	ng out Jericho 2:1-24			
3)	Joshua sent men to spy out the land, but especially Jericho, and the men ended up in the house of She was at once a, a & a Rahab Joshua's spies from the king of Jericho essentially in exchange for the of herself and her family			
	Rahab's faith – 2:8-11 Having heard about, but not having all that God had done in delivering Israel from Egypt, Rahab confessed, "When we heard it, our hearts and no courage remained in any man any longer because of you; for the Lord your God, in heaven above and on earth beneath"			
Josh	ua & Israel cross the Jordan 3:1-4:24			
4)	Joshua's officers instructed the people to set out from their places when they saw the carrying the of the covenant. They warned, however, that a distance of cubits was to be kept between it and them until the priests into the Jordan River. Israel was told to exercise care in following the ark because they had not been that way before.			
	God exalts Joshua as he did Moses – 3:7-17 God told Joshua, "This day I will to exalt you in the sight of all Israel, that they may know that just as I have been with, I will be with you". This may have begun in earnest when at Joshua's command, the stepped into the Jordan and the waters began to in one heap. This was even more notable due to the fact that at this season, the Jordan was its banks			

	Two piles of	were made as	to the miracle of the		
	parted Jordan, one pile in tl	ne	of the river itself, and another at		
	their	on the	bank. All of these stones		
			from each of the twelve tribes		
	and the had	been put in plac	, side of the river to the, ce, Joshua commanded the priests to		
	come up out of the Jordan. Once out of the river, the waters to their place and the banks as before.				
			oshua in the of all the just as they had revered Moses		
On the Home side now – 5:1-9					
5)			be were to be made of		
because those during the 40 years in the wilderness had not been					
	circumcised. This place came to be known by two names, one – Gibeath-				
	haaraloth, which means "	of the _	", and the second,		
			d them that he had rolled away the		
of Egypt from them.					