

"The conquest of the Promised Land begins" or "Two steps forward, one step back"

Joshua 5:10-12 – While camping at Gilgal (which means "_____ " because God had rolled away the reproach of Egypt from them, 5:9), Israel observed the _____ on the _____ day of the month. The day after the Passover, the people ate of the produce of the land, and the manna _____. Thoughts to ponder regarding these things are:

- ✓ As the Passover _____ Israel from Egypt, it is here connected with being freed from their time of _____ due to the faithlessness of the previous generation
- ✓ Jesus is our _____ as 1st Corinthians 5:7 teaches, and he is the means by which we enter the "Promised Land" of _____
- ✓ Unleavened bread was the bread of _____ (Deuteronomy 16:3), Manna was the bread of the _____, but Jesus is the _____ Bread (John 6:48-51)

Joshua 5:13-6:5 – Joshua meets the captain of the Lord's host, who appears to him as a _____. As Moses was on _____ at the burning bush to be commissioned to go to Egypt, Joshua now finds himself on holy ground to receive God's _____ for taking Jericho. He is told that the city is _____, before one word of these instructions is given. The instructions are (6:6-20):

- 1) The men of war are to march around the city in _____ (6:10) once a day for _____ days
- 2) Seven _____ who continually blow _____ are to follow this procession with the _____ just behind them
- 3) On the seventh day, the march is repeated for a total of _____ times
- 4) At the end of the seventh encirclement, the priests will make a _____ blow with their trumpets and the people will _____ with a great _____
- 5) The wall of Jericho will _____
- 6) The spoils were under the _____, meaning it all belonged to _____, and _____ was to be taken by anyone
- 7) The promise of _____ for Rahab & her family was kept

Joshua 6:27 says that the Lord was with Joshua and his _____ was in all the land

Sin in the camp of Israel – 7:1-26

Apparently overconfident due to their success with Jericho, only _____ men were sent to take the small town of Ai. The men of Israel were soundly _____ and Joshua & the elders _____ before the Lord until evening. God said, "_____! *Why have you fallen on your face?*" He

explained that the ban had not been _____ and told Joshua how to resolve the situation. The guilty man, Achan, was taken by _____ under the guidance of God and he and his family were all _____ and then _____ with _____ and the Lord _____ from the fierceness of his wrath.

In Leviticus 10, Nadab & Abihu as high priests, failed to make a distinction between the _____ and the _____ and were killed by God as a result

In Acts 5:1-11, Ananias & Sapphira conspired to lie to the _____ about their _____ and the Lord struck them dead. As a result of this, great _____ came over the whole _____ as well as all who _____ about it

Joshua 8:1 – Having faithfully dealt with the sin, Joshua is now told by God, "Do not _____ or be _____. Take all the people of war with you and arise, go up to Ai; see, I have _____ into your hand the king of Ai, his people, his city and his land." Following _____ lead, Ai fell to Joshua as easily as Jericho

Is God just in leading Joshua's conquest of Canaan?

He had told Abraham hundreds of years earlier, "Then in the fourth generation they (Israel) will return here, for he _____ of the Amorites is not yet _____", Genesis 15:16

He had told Moses with regard to a number of _____ behaviors, "Do not defile yourselves by any of these things; for by all these the _____ which I am casting out before you have become _____; For the land has become defiled, therefore I have brought its _____ upon it, so the land has _____ its inhabitants", Leviticus 18:24-25

Noting further immoralities, God said, "Moreover, you _____ the customs of the nation which I will _____ before you, for they did all these things, and therefore I have _____ them". Leviticus 20:23