The book of Joshua – the Conquest of Canaan The first two cities taken by Israel in Canaan were & ____ which takes us through most of chapter 8. The balance of the book is the continuation of the through its completion, with several notable happenings. 1) Joshua 8:30-35 – Following the conquest of Ai, Joshua built an altar of as it was written in the law of Moses. He also wrote on prepared stones (Deuteronomy 27:2-3) a copy of the _____ in the presence of the people. As Moses had directed earlier, half the people stood in front of Mount ______, and the other in front of Mount _____, and Joshua read all the words of the law with its and to them. 2) Joshua 9:1-27 – "The Gibeonites Guile" – Hearing what Israel had done, all the Canaanite kings to fight Joshua. The Gibeonites, however, having heard particularly of the conquest of _____ & ____, used a ruse to fool Joshua & the men of Israel into thinking they were from a _____ and so sought to make a _____ of peace so they would not be destroyed. Apparently, as it had been with Ai, there was no _____ for instruction as to what to do. It was not until _____ after making the covenant with the Gibeonites that it was discovered what close neighbors they were. Bound by their oath not to kill them, they put them in _____ to the _____ of God, drawing water and cutting wood. 3) Joshua 10:1-15 – "Liability, or Opportunity?" – Gibeah was now by the Canaanites because of their covenant with Israel, and the men of Gibeah ask Joshua for help. God instructed Joshua, "Do not _____ them, for I have given them into your hands; not one of them shall _____ before you". Having marched all night from ______, Israel attacked the Canaanites and God _____ them and struck them down with _____. Speaking to God, Joshua commanded the _____ and ____ to stand still, and God consented for it to be so until they had avenged themselves of their enemies. This day is recorded as unique in that the Lord _____ to the voice of a man; because the Lord fought for Israel. 4) Joshua 11:21-22 – The record shows that Joshua killed the _____ in every place except for a few of the Anakim that remained in Gaza, _____ & Ashdod. 5) Joshua 13:13 – "Persistent Canaanites" – in some places, Israel did not the inhabitants. 13:13 tells of he Geshurites & Maacathites who continued, dwelling ______ Israelites. 15:63 says the

Jebusites in cohabited with Israel, as did those in Gezer (16:10) &

several towns in Manasseh (17:12).

6) Joshua 11:23, 21:43-45 & 23:14 all recount statements claiming that God had given Israel all the he had them. In spite of the fact that several
groups of Canaanites in the land, the claim is true and can be said to be true in at least two ways:
#1. God had given them the land, even if Israel had not taken of it. The land remained "theirs" just as Jericho & Ai were theirs they ever set foot in those cities (6:2 & 8:1-2)
#2. Israel had certainly overwhelmed the land and "" so to speak having become the dominant force in Canaan in spite of the fact that Canaanites remained. This has been a common historical occurrence all over the globe.
7) Joshua 24 – Joshua's "farewell address" and death – Joshua recounts God's of Israel and the many ways he had them up to that
time, and says, "If it is disagreeable in your sight to serve, choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; but as for and, we will serve the Lord" (24:15).
The book closes with the portentous statement, "Israel served the Lord of Joshua and all the days of the who survived Joshua, and had known all the of the Lord which He had done for Israel" (24:31) See Judges 2:6-10