

James chapter 2

2:1-13

1. The problem with the church here is one of _____. Decisions are being made about individuals based on _____. Jesus specifically _____ this kind of behavior in word and in deed. Jesus' statement in John 7:24, is one place he speaks out against such judgment, but how do his deeds do the same?
2. James says the saints (Christians, disciples of Jesus) have made themselves into judges with _____. He makes the point that God has chosen the _____ of this world to be rich in _____ and heirs of the kingdom He promised to those who love Him.
3. What is the "_____ " & what makes it worthy to be called that?
4. In connection with the royal law, he writes that showing partiality is a _____ convicted by the _____. Is this because there is a specific law explaining this, or could he be referring to something else?

To break _____ part of the law is to break the _____ law.

5. Christians should _____ and _____ with the judgment of the law of liberty in mind. Judgment will be _____ to those who have shown no _____.

2:14-26

6. How many _____ questions does James ask in verses 14-16? _____ What is the purpose of a rhetorical question? Is he not trying to prove that _____ faith is proven by legitimate _____? After all, he says that faith without works is _____, and by the time he finishes verse 26 he will have stated that truth _____ times.
7. James points out that even _____ believe in God, so of what value is merely believing that God exists? To prove his point about the place works have in following God, he uses _____ as an example of one who was _____ when he offered up Isaac. Genesis 15:6 is quoted here to show that this is the "kind" of faith that God _____ as _____ for Abraham noting here also that he was called a _____ of God. So then according to James we are in this way justified by _____ and not by faith _____. As if to further prove his point, he now reminds the reader that _____ was justified in exactly the same

way as Abraham when she, by _____, hid the spies Joshua had sent into Jericho. His conclusion is that as the body without the spirit is _____, so faith without _____ is also dead.