Abime	elech – Like father not like son
Intro 8	Recap – Judges 8:28-31
among	n has sons by his wives, but has another son he names Abimelech by a in Shechem. "Abimelech" is a word used to designate g the , but is also used as a Abraham had dealings king Abimelech of Gerar in Genesis 20 and many years later his son, , followed his father's example with another Abimelech in Genesis 26.
9:1-21	Abimelech's treachery
1.	After getting agreement from his mother's in Shechem, they spoke on his behalf to the city's who funded his ambition with money from the house ofberith. He used the money to hire men and then went to Gideon's house in and killed of his brothers. The youngest brother,, hid himself and so escaped.
2.	Abimelech returned to Shechem where the men of that city & Beth-millo made Abimelech "Beth-millo" is the joining of the word for and the world for or and is thought to be associated with the of Shechem.
	When Jotham was given the news that Abimelech had been made king, he went atop Mount and spoke a He said the went forth to ask the tree to reign over them, but it refused. So the trees went to the tree, which also declined. Next to be asked was the Finding no agreement here either, they finally went to the The bramble essentially warned that if it were not followed, that should come from it and consume the of Jotham then interpreted his own prophecy to mean that if what was done was with & that they should rejoice, but if not he allowed that would come upon them from Abimelech but also that fire from Shechem would consume So this parable was a prophecy as well as a
	Abimelech ruled over Israel for years. God sent an between Abimelech & the men of Shechem so that might be done regarding the of his brothers. As Abimelech had
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	risen up against his brethren, a man named came to Shechem and
	rise up against him. For whatever reason, the men of Shechem put their
	in him just as they once had in Abimelech.
5.	In the conflict that followed, Gaal was and driven out of Shechem.
	Then Abimelech Shechem itself, killing the people and
	the city with The leaders fled to the of
	El-berith which is identified with the of Shechem. Using his troops
	to gather, Abimelech ignited a against the inner
	chamber, killing the leaders of Shechem, altogether about people
	both &
6.	From Shechem, Abimelech went to the city of Thebez and it.
	Again, the of the city fled to a in the middle of the
	city. Apparently intending to his success against the tower of
	Shechem, Abimelech brought to the base of this tower also. This
	time, however, a certain threw a part of a and
	Abimelech's skull. Rather than allowing it to be said that a woman
	him, Abimelech ordered his to pierce him
	through, and thus he died.
7.	Verses 56-57 tell us that this is how repaid the of
	Abimelech as well as that of the of Shechem. This makes it clear
	that though things may to be happening as a matter of course,
	they could actually be happening as a result of the
	of God the Almighty.