Study of the book of Judges - Fall Quarter 2024 - Choctaw church of Christ - Marty Kessler

Review.....

So far we have seen how God raised up _____ judges in order to ______ Israel from their enemies. They were in order – ______(3:9), ______(3:15), ______(3:31), _____(4:4) & ______(6:11). It is noteworthy that when Gideon was asked by his _______to _____to _____over them together with his son, he refused saying that the ______shall rule over you (8:23). This exchange serves to highlight the struggle that has been taking place ever since the ______until _____ and which is the most relevant question during the period of the judges.

 Following Gideon, came
 ______. Abimelech, who was Gideon's son through

 a
 _______. Abimelech was not a judge whom God
 ________ as

 was said of the others, but a
 _______& a
 _______ who died an ignoble

 death as a
 ________ of his evil.

Judges 10:1-18 – Especially verse 6 which is the "_____ passage" in the record of the Judges

- 2. After being afflicted and ______ for 18 years as a result of their faithlessness, the sons of Israel cried out to the Lord, ______ their idolatry. The text here says the Lord ______ things to Israel, but does not reveal ______ he said them. In any case, he told them to go ______ to the ______ they have chosen so that they might deliver them. Even under these circumstances, God is patiently ______ with his people in order to bring them to ______. Finally, they ______ the foreign gods and we are told that God could ______ the _____ the foreign gods and we are told that God could ______ the _____ for Israel no longer. When the ______ camp against Israel in Gilead, the Israelites gather in ______ and ask the question, "Who is the ______ who will begin to fight against Ammon?"

Judges 11:1-28 – "_____ in _____" will come to mind here

3. Jephthah was a ______, but his mother was a ______, but his mother was a ______, had other sons and they drove him away because of who his mother was. When Ammon attacked, however, the

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______ of Gilead sought him to be their leader. They promised that if he fought for them, they would make him ______ over them. To this agreement, he consented, and the text says Jephthah ______ all these words before the ______ in Mizpah.

4. Rather than immediately go into battle against the Ammonites, he first used ______. He sent messengers to Ammon asking why they fought against Israel. There reason was that Israel had _______ their ______ from them and they fought to take it back. Jephthah responded by saying that Israel only kept what ______ gave them, so the Ammonites should in turn keep what _______ give them. He further reasoned that the land had been in Israel's possession for ______ years and Ammon had not _______ to take it back in that time. In closing his remarks, he said, "May the ______ be the ______ be the ______ between them. The Ammonites ______ Jephthah's message.

Judges 11:29-40 – Victory with _____. Deuteronomy 23:21-23 remembered

- 5. The ______ of the ______ came upon Jephthah as he approached his enemies. Before engaging in battle, he made a ______ to God that whatever came out of the ______ of his house upon his return, he would offer up as a _______. God did indeed grant a great victory to Jephthah as he struck the Ammonites and "______" as the text says, and the sons of Ammon were ______.
- 6. At Jephthah's return to ______, his ______ was the first to come out of the ______ of the house to greet him. She was his ______ child. Seeing her, he ______ his ______ and lamented what he had done. She responded, "My father, you have given your ______ to the Lord, do to me as you have ______, since the Lord has ______ you of your enemies." The text ______ to indicate that rather than becoming a ______, she remained a ______, she remained a ______ throughout her life. From this arose a ______ in Israel, that the ______ of Israel went annually to commemorate this young lady for ______ days in the year.