The Gospel of Luke
Jesus called his message the (euangellion) quoting from Isaiah 61 which Luke records at 4:16-19 and then again in answer to at 7:18-22.
The Greek word translated "gospel" literally means "". Using letters from our alphabet we would spell it something like euangellion from which we get our word It is interesting that a word that was initially a has become a simply because Jesus told us to tell others about him.
Luke does not call his record a gospel, but simply writes the following:
Inasmuch as many have undertaken to compile an account of the things accomplished among us, just as they were
After writing the gospel, Luke authored essentially as a sequel or follow-up. The record of Acts describes how Jesus' work was brought to full fruition by his apostles spreading the good news about his, & throughout the world (Colossians 1:6&23) which immediately resulted in the establishment of the in Jerusalem.
Acts also records that Luke was a with the apostle Paul as we read at 16:10-13, 20:13-15, 21:1-18, 27:1-28:16. Paul's writings also witness to their working together — Colossians 4:14, 2 nd Timothy 4:11 & Philemon 24. Paul refers to Luke as both a and
Date of the writing – Luke concludes Acts with Paul in (28:16-31), leading the reader to believe that Paul was still at its completion. Paul's death can be dated to AD64, thus the gospel, being completed before Acts, would likel have been finished some time before this date.
Why Four Gospels?
The Holy Spirit has not revealed the reason to us, but none should be needed. There is no more important story to be told and whereas the law of Moses required or witnesses to establish truth, God has

provided even a fourth clear message of his son's life among us including his work & teaching.
Some postulate and with good reason that Matthew's gospel is aimed at a audience. Mark's writing seems for a reader of origin and is the only gospel writer who begins his work calling it a " your John focused on the Jesus performed which proved his identity as God's son.
Luke's writing is addressed to one named "Theophilus" and seems attuned especially for a mind such as culture would appreciate. They were, it seems, caught up in the search for the, and Jesus was that man.
With these things in mind, let us study the good doctor's detailed picture of the Great Physician's work while among men.