A proper study of the letter to the Philippians should begin in Acts 15 & 16

1	Acts 15:36-41 – This is where the record of Paul's missionary
	journey begins. After a sharp with Barnabas over John Mark,
	Barnabas took John Mark and went to Cyprus, while Paul took and
	went through Syria and Cilicia.
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2.	. Acts 16:1-3 – Paul and Silas come to & and met
	, who is well spoken of by the brethren there and in Iconium.
	Timothy's mother was, but his father was a, so Paul
	had Timothy to prevent any barriers in ministering to Jews.
3.	. Acts 16:4-10 – Luke records that Paul's entourage continued their journey
	strengthening the churches & delivering the decided on by
	apostles & elders in Jerusalem regarding coming into the
	kingdom (see Acts 15:6-29) The
	kingdom (see Acts 15:6-29). The had forbidden them to preach in Asia at this point and the Spirit of also restrained them
	from going into Bithynia. They came to Troas, and while there, Paul was given a
	of a Macedonian man asking them to come there and Troas is also the point at which Luke begins to use the property.
	Troas is also the point at which Luke begins to use the pronoun "",
	apparently having joined the group there.
	apparently naving joined the group there.
4.	Acts 16:11-15 – Arriving in Philippi of Macedonia, they meet some
	who have gathered to pray by the river outside the city gate. A woman named
	Lydia, who was actually a purple merchant from Thyatira, was there. She was a
	worshiper of God, and he her heart as she was to
	Paul. As a result, she and all of her were baptized. She then
	prevailed upon Paul & those with him to in her house.
5.	Acts 16:16-34 – Following an altercation regarding a slave girl with a spirit of
	divination, Paul & Silas were and As they
	were to God around midnight while the other
	prisoners, a great earthquake occurred, opening the prison doors
	and all the prisoners from their bonds. The,
	being encouraged by Paul that no one had fled, asked what he needed to do to
	be saved. After Paul & Silas' stripes and hearing the word of the
	Lord, he and all of his were baptized into Christ. Luke writes
	that after this, the jailor brought them into his own, set
	before them and with his whole household.
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And thus, the church begins in Philippi, with a merchant woman, a jailor and both of their families.